

PHILOSOPHY RESEARCH ARCHIVES

CONTENTS OF VOLUME XIV, 1988–89

Published, April, 1989

1.	Steven Jay Gold , Iowa State University <i>Towards a Marxist Theory of the State</i>	1
2.	Joan McGregor , Florida State University <i>Bargaining Advantages and Coercion in the Market</i>	23
3.	David M. Adams , California State Polytechnic University <i>In Defense of the Autonomy of Rights</i>	51
4.	Joel Feinberg , University of Arizona <i>Responsibility Tout Court</i>	73
5.	Joel Feinberg , University of Arizona <i>Responsibility for the Future</i>	93
6.	Steven Jay Gold , Iowa State University <i>Non-Voluntary Compliance</i>	115
7.	William L. Langenfus , Iowa State University <i>A Problem for Harman's Moral Relativism</i>	121
8.	Charles Sayward , University of Nebraska, Lincoln <i>Do Moral Explanations Matter?</i>	137
9.	C.L. Sheng , Tamkan University, Taiwan <i>"Marginal Consequences" and Utilitarianism</i>	143
10.	Peter Fuss , University of Missouri, St. Louis <i>James Madison and the Classical Republican Tradition</i>	165
11.	John L. Treloar, S.J. , Marquette University <i>The Polemical Employment of Pure Reason and Kantian Ethics</i>	183
12.	Adrian M.S. Piper , University of California, San Diego <i>Hume on Rational Final Ends</i>	193
13.	Sheldon Wein , Saint Mary's University <i>Humean Minds and Moral Theory</i>	229
14.	Douglas Chismar , Ashland College <i>Hume's Confusion about Sympathy</i>	237
15.	Fred Wilson , University of Toronto <i>Was Hume a Subjectivist?</i>	247
16.	Sara F. García-Gómez , Long Island, New York <i>God and Descartes' Principle of Clear and Distinct Knowledge</i>	283

17. **Harold Zellner**, Kent State University
Spinoza's Temporal Argument for Actualism 303
18. **Brent A. Singer**, University of Maine
Sein und Zeit Revisited 311
19. **Maryanne J. Bertram**, California State University, Chico
No Fool Like an Old Fool: Part IV of Thus Spoke Zarathustra 333
20. **Ash Gobar**, Transylvania University
Erklärung and Begründung in Kantian Epistemology: A Reading of Synthetic Propositions A Priori 343
21. **Chin-Tai Kim**, Case Western Reserve University
A Critique of Kant's Defense of Theistic Faith 359
22. **Quentin Smith**, Marion, Indiana
The Logical Structure of the Debate about McTaggart's Paradox 371
23. **John Torgerson**, Drake University
Reichenbach and Smart on Temporal Discourse 381
24. **Dan Passell**, Portland State University
Individuation 395
25. **Raja A. Bahlul**, Yarmouk University, Jordan
Ockham's Razor and the Identity of Indiscernibles 405
26. **Thomas W. Smythe**, Chapel Hill, North Carolina
Disembodied Minds and Personal Identity 415
27. **Stephen Friedman**, Montclair, New Jersey
Ultimate Homogeneity: A Dialogue 425
28. **Charles J. Kelly**, Le Moyne College
Why God is not Really Related to the World 455
29. **Philip Bashor**, University of Arkansas
Creation-Science Rhetoric: A Philosophical Examination 489
30. **David B. Boersema**, Pacific University
Is the Descriptivist/Cluster Theory of Reference "Wrong from the Fundamentals"? 517
31. **Diane Berense**, Southeastern Massachusetts University
On the Tense Structure of Conditionals 539
32. **Douglas Lackey**, Baruch College and The Graduate Center, CUNY
Modes of Individuation in Art 567
33. **Edwin Curley**, University of Illinois, Chicago
Cavell and the Comedy of Remarriage 581

MICROFICHE SUPPLEMENT

(in pocket of inside back cover)

34. **William O'Meara and Mark Anderson**, James Madison University
Selective Conscientious Objection

This paper argues: (1) that selective conscientious objection is a moral right inherent in the very nature of moral action, (2) that there are some judicial considerations that could lead to a constitutional right to such exemption (a) because the Constitution limits the war-making powers of the President and makes treaties part of the supreme law of the land and (b) because actions based on religious belief are receiving broader constitutional protection now, and (3) that Congress should provide for selective conscientious objection because of the weak argument of the National Commission on Selective Service against such objection and because of Britain's successful use of such exemptions in World War II.

35. **S. Kemal**, Pennsylvania State University
Medieval Arabic Poetics

The paper concerns the *Commentary on Aristotle's Poetics* written by Avicenna (Ibn Sina, 980-1037 AD). The paper is divided into two parts, the first of which examines Avicenna's account of poetic imagination and the use he makes of this concept in justifying a "poetic syllogism" that accounts for aesthetic validity. The second part develops this account of the poetic syllogism to show that the completeness of the syllogistic requires us to consider the kind of community and moral validity sustained by poetic validity. To explain the first claim—for poetic syllogisms—the paper examines Avicenna's writings on logic and parts of his commentaries on the *Prior* and *Posterior Analytics*, linking these to issues in his commentary on the *Poetics*. To explain the relation of poetry to community, the paper develops issues from the commentary on the *Poetics*, especially Avicenna's use of the concept of *themes*.