

**PHILOSOPHY & THEOLOGY**  
**VOLUME 34 NUMBERS 1 & 2 (2022)**

**Ivonne del Valle 3–28**

*Loyola's God and Descartes's Method:  
The Role of the Spiritual Exercises in Modernity and Secularization*

**Timothy Watson 29–47**

*Keckermann, System, and the Rise of the Subject*

**Hoon J. Lee 49–55**

*Hamann, Condescension, and Divine Hiddenness:  
A Response to Tyler Paytas*

**Robert James Lisowski 57–75**

*Rahner, Sin, and the Sinless One*

**Robert E. Doud 77–88**

*Heidegger's Idea of Freedom in Several Secondary Sources*

**Gregory C. Lendvay 89–135**

*Jewish Mysticism Represented by Rabbi Schneerson,  
and the Quantum Physics of David Bohm*

**Henrik Friberg-Fernros 137–166**

*Leaving Naturalism Behind:  
Making the Case for Grounding Liberalism in Theism*

**Hippokratis Kiaris 167–170**

*If We Live in a Simulation, Humanity Is the Glitch*

**James P. Moreland 171–201**

*Making Precise Why a Naturalist Should Eschew Emergent Properties*

**Joshua Sijuwade 203–264**

*The Modal (Realist) Ontological Argument*

**James B. Gould 265–296**

*Heavenly Healing of Disability  
and the Problem of Preserving Identity through Radical Change*

**Love Ekenberg, Katja Sarajeva,  
Mats Danielson, and Lennart Koskinen 297–321**  
*The Apocalyptic Narrative: A Decision-Analytic Perspective*

**James B. South 323–326**  
*Editor's Page*