

SOUTHWEST PHILOSOPHY REVIEW

Vol. 38, No. 2

July, 2022

COMMENTARIES

- KARL AHO 1
*CAN CYNICS POSSESS CAKES AND ENJOY THEM TOO?
COMMENTS ON G.M. TRUJILLO, JR.'S "POSSESSED:
THE CYNICS ON WEALTH AND PLEASURE"*
- SABRINA B. LITTLE 5
THE BEAUTIFUL SOPHIST: COMMENTS ON LARKIN
- JOHN CASEY 9
*WHAT I FEAR ABOUT LIVING MOST IS WASTING MY TIME:
COMMENTARY ON SCOTT AIKIN'S "EPICUREANS ON DEATH
AND LUCRETIUS'S SQUANDERING ARGUMENT"*
- SAMUEL A. TAYLOR 13
*COMMENTS ON SIMPSON'S "MORE CLARITY ABOUT
CONCESSIVE KNOWLEDGE ATTRIBUTIONS"*
- NICHOLAS CHARLES 17
COMMENTS ON VOLLBRECHT
- ROBERT A. ELISHER 21
IS JAMESIAN EVIDENTIALISM A COHERENT POSITION?
- DAVE BEISECKER 25
*REMARKS ON FARLEY AND GOULD'S "A ROSSIAN
ACCOUNT OF THE NORMATIVITY OF LOGIC"*
- DEBORAH K. HEIKES 29
*COMMENTS ON "COLORBLINDNESS, HERMENEUTICAL
MARGINALIZATION AND HERMENEUTICAL INJUSTICE"*
- ALEXANDRA T. ROMANYSHYN 33
COMMENTS ON GILMORE

RACHAEL YONEK	37
<i>COMMENTARY ON PATRICK BONDY'S "AVOIDING EPISTEMOLOGY'S SWAMPING PROBLEM"</i>	
SARAH WOOLWINE	39
<i>COMMENTARY ON "CARING FOR IDENTITY: DISABILITY AND REPRESENTATION"</i>	
A.G. HOLDIER	43
<i>COMMENTS ON "IS ANNIHILATION MORE SEVERE THAN ETERNAL CONSCIOUS TORMENT?"</i>	
LEVI DURHAM	47
<i>REVIEW OF "AGAINST INDIFFERENCE OBJECTIONS TO THE FINE-TUNING ARGUMENT"</i>	
SHANNON HAYES	51
<i>RESPONSE TO "QUOTIDIAN APOCALYPSE?: TOSAKA JUN'S CRITICAL THEORY IN A NEW AGE OF CRISIS" BY EMERSON BODDE</i>	
MICHAEL PORTAL	55
<i>RESPONSE TO "CRITICAL COMMODITIES: ADORNO ON BEETHOVEN AND JAZZ"</i>	
EMILY MCGILL	59
<i>COMMENTS ON ANDRÉA DAVENTRY, "SEEING ONESELF AS A SOURCE OF REASONS: GASLIGHTING, OPPRESSION, AND AUTONOMY"</i>	
OPEN SUBMISSION ARTICLES	
JENNIFER WARGIN	63
<i>HUMILITY AS TRANSCENDENCE</i>	
PATRICK MILLER	81
<i>LEVINAS' CRITIQUE OF GURVITCH IN THE EARLY FRENCH RECEPTION OF HEIDEGGER</i>	