

## TABLE OF CONTENTS

<i>Preface</i>	VII
<i>Acknowledgements</i>	XIII
<i>Abbreviations</i>	XV
<i>Introduction</i>	I

### SECTION I

SOME HISTORICAL PRESUPPOSITIONS OF HEGEL'S SYSTEM, by Dieter Henrich (Heidelberg University)	25
Comment by Charles E. Scott (Vanderbilt University)	45
Comment by Eugene Thomas Long (Randolph-Macon College)	50
Henrich: Reply to Commentators	55

### SECTION II

THE YOUNG HEGEL AND THE POSTULATES OF PRACTICAL REASON, by H. S. Harris (York University)	61
Comment by W. E. Steinkraus (State University of N.Y., Oswego)	79
Comment by Thomas N. Munson (DePaul University)	85
Discussion	89

### SECTION III

HEGEL'S PHENOMENOLOGY OF MIND AS A DEVELOPMENT OF KANT'S BASIC ONTOLOGY, by W. H. Werkmeister (Florida State University)	93
Comment by Murray Greene (New School of Social Research)	111
Comment by George Schrader (Yale University)	116
Werkmeister: Reply to Commentators	121

## SECTION IV

HEGEL'S "UNHAPPY CONSCIOUSNESS" AND NIETZSCHE'S "SLAVE MORALITY," by Murray Greene (New School of Social Research)	125
Comment by Joseph C. Flay (Pennsylvania State University)	142
Comment by Thomas J. J. Altizer (State University of N.Y., Stony Brook)	147
Greene: Reply to Commentators	153

## SECTION V

HEGEL'S REINTERPRETATION OF THE DOCTRINE OF SPIRIT AND THE RELIGIOUS COMMUNITY, by John E. Smith (Yale University)	157
Comment by P. Christopher Smith (Lowell State College)	178
John E. Smith: Reply to P. Christopher Smith	184

## SECTION VI

HEGEL AND THE MARXIST-LENINIST CRITIQUE OF RELIGION, by George L. Kline (Bryn Mawr College)	187
Comment by W. Winslow Shea (University of North Carolina, Chapel Hill)	203
Comment by Ignas K. Skrupskelis (University of South Carolina)	208
Kline: Reply to Commentators	212
Discussion	216

## SECTION VII

"AUTHENTICITY" AND "WARRANTED BELIEF" IN HEGEL'S DIALECTIC OF RELIGION, by Darrel E. Christensen (Wofford College)	217
Comment by J. N. Findlay (Yale University)	249
Christensen: Reply to J. N. Findlay	255
Discussion	258

## SECTION VIII

HEGEL ON THE IDENTITY OF CONTENT IN RELIGION AND PHILOSOPHY, by Quentin Lauer, S. J. (Fordham University)	261
Comment by James Doull (Dalhousie University)	279
Comment by Charles D. Darrett (Wofford College)	284
Lauer: Reply to Commentators	289
Discussion	292