# LUTHER'S CHRISTOLOGICAL LEGACY

# CHRISTOCENTRISM AND THE CHALCEDONIAN TRADITION

# Johannes Zachhuber

#### CONTENTS

#### 1 Introduction ~ 9

- 1 Why Commemorate the Reformation Today? ~ 11
- 2 The Centrality of Christ in Luther's Theology ~ 18

#### 2 Luther's Christology across His Writings ~ 27

- 1 Jesus Christ and Human Suffering ~ 29
- 2 Encountering God in Christ ~ 38
  - 2.1 Theology of the Cross ~ 39
  - 2.2 The Theopaschite Formula ~ 46
- 3 Encountering the Victorious Christ ~ 53
  - 3.1 Luther's Understanding of the Atonement ~ 54
  - 3.2 Yves Congar's Criticism of Luther's Christology ~ 62
  - 3.3 The Christology of the Joyful Exchange ~ 67

### 3 Luther's Christology:

#### Traditional and Provocative ~ 75

- 1 Luther and the Communication of Idioms ~ 76
- 2 Christology in the Controversy between Luther and Zwingli about the Eucharist ~ 82
- 3 Contours of a Systematic Christology: The Late Christological Disputations ~ 95
- 4 Conclusion ~ 101

#### 4 Tensions at the Origins of Christology ~ 106

- 1 The Council of Chalcedon and Its Opponents ~ 110
- 2 Luther and Cyril of Alexandria ~ 113
- 3 Luther and the Antiochene Tradition ~ 120
- 4 Conclusion ~ 125

## 5 Conclusion:

Christ Alone and the Doctrine of Christ ~ 130