

Contents

- Articles in English -

The Limit of Fairness for Human Caring: An Observation on the Relationship between Confucian Philosophy and Rights Theory Rebecca Glass	5
Compassion and Moral Judgment in Mencius Myeong-seok Kim	1 3
A Step towards Human Rights in Confucianism: A Confucian Interest- based Moral Position to Claim Larry Lai	2 3
Confucian's Perspective on the Family Rituals of the 19 Century in Korea Hee-jae Lee	3 1
Where Does Confucian Virtuous Leadership Stand? Chenyang Li	3 5
The Road from the Analects to Democracy Gerardo Lopez	4 7
Toegye and the Nonverbal Tradition of Neo-Confucianism Maja Milcinski	5 3
Neo-Confucian Converts in Early Modern Japan Doyoung Park	6 3
Buddhism, Confucianism and Taoism in Wei (221-265) and both Jin (265-420) periods Leonid E. Yangutov	6 9
System and Method: Study of a Neo-Confucian Categorical Text Jia-Cai Zhang	7 7

-Articles in Russian-

Dialectics Process - Harmony of Life Vladimir Doljenko	8 5
------------------------------------------------------------------	-----

-Articles in Chinese-

The Historical Formation of Confucian Doctrines and the Possible Transfigurations in the Future Li Weiwu	9 3
--------------------------------------------------------------------------------------------------------------------	-----

“易和哲学”：中国哲学的和谐发展观 QI Si	1 1 5
-----------------------------------	-------

論明末清初的王學修正運動 Caigang Yao	1 2 7
------------------------------------	-------

《论语》“忠”的伦理道德意义 Zhou Hai-chun	1 4 5
----------------------------------------	-------

-Articles in Korean

Confucian’s Perspective on the Family Rituals of the 19 Century in Korea Heejae Lee	1 7 5
-----------------------------------------------------------------------------------------------	-------

다산(茶山)의 미발설(未發說) 고찰 : ‘심지사려(心知思慮)’ 문제를 중심으로 Eun-Young Cho	1 8 7
---------------------------------------------------------------------	-------

朝鮮性理學의 普遍性和 特殊性: 退溪 四端七情論과 巍巖 未發論의 比較를 통한 試論 Young-Jin Choi	1 9 5
-----------------------------------------------------------------------	-------

맹자의 도덕내재주의는 어떻게 정당화될 수 있나? Chaehyun Chong	2 0 7
-----------------------------------------------------	-------

巍巖·南塘以後 性理學派의 人物性同異論: 任聖周와 奇正鎮을 중심으로 Jung-Geun Hong	2 2 3
---------------------------------------------------------------	-------

4 | *Confucian Philosophy*

유가철학에 나타난 충서(忠愬)관의 논리 구조와 현실적 의미

Cheol-Seung Lee 2 3 3

The Mind and Natural theory of Nong Am, Chang-hyup Kim and its Influence on Nak School

Cheon-Sung Lee 2 6 7

Did Shilhak School in Chosun Dynasty Make a settlement of Sung-li Debate?: In case of Sung-ho and Da-san

Dong-hee Lee 2 7 9

The Thought of Concentrating Kyoung(敬) and its Contemporary Meaning of Dongchundang Songjoongil(1606-1672)

In-Chang Song 2 9 1

牛溪 成渾의 主理主氣總發或主說에 관한 研究

Kyo-Jin Sung 3 0 3